ASSOCIATION OF PHARMACEUTICAL TEACHERS OF INDIA (APTI)

2019 APTI Awards Information Brochure

Last date to submit the applications for all categories of APTI Awards is 14th August, 2019 on or before 5.00 p.m
About Association of Pharmaceutical Teachers of India (APTI)

Association of Pharmaceutical Teachers of India - An association founded by the pioneers of Pharmacy education in India in 1966 by leading personalities like Prof. M. L. Schroff, Prof. G. P Srivastava and others, has come a long way in creating better intercommunication and promotion of excellence in pharmacy education. Through its tailor-made mission and objectives, the association has provided a single platform in bringing together teachers of pharmacy education from all over the country. This has helped in the achievement of excellent standards and to develop new technological methods in pharmacy education through the exchange of views amongst the teaching members. The emergent world today, with unbelievable sophistication under its belt, demands for technically sound and highly knowledgeable pharmacists. The contribution of a teacher is thereby quite demanding. A Teacher apart from being an educator also contributes to science as a researcher, helps in business development as a consultant to pharmaceutical industry and also creates social awareness as a community pharmacist.

APTI today has more than 10000 life members apart from a sizeable number of associate life members and student members from all over the country. The association with its activities is providing a robust platform for the bouncing avant-garde ideas of the members in the academic fields through newer teaching methodologies, fabrication of tools, computer aided drug designs and other applications through interaction with industry, hospitals, regulatory bodies and community pharmacy. Although many of the goals have been achieved, many more are yet to be conquered. More heights need to be scaled. The efforts of the association in encouraging and supporting its members achieving such milestones, have always been well appreciated.

Every year APTI is conducting conventions at different parts of India. The first at Mysore Karnataka to the Twenty Third held at Swami Keshvanand Institute of Pharmacy, Jaipur, Rajasthan

APTI is one of the federating bodies under the umbrella of Indian Pharmaceutical Congress Association (IPCA). APTI has thrice organized the Mega event Indian Pharmaceutical Congress (Varanasi 2007, Chennai 2012, Chithara University Near Chandigarh, 2017) which attracts more than 7500 participants from all over the globe.
Objectives

- To identify specific objectives of the profession and to define the objectives of Pharmacy Education for the coming years.
- To protect the interests of Pharmacy Teachers in general.
- To bring the Pharmacy teachers on one platform and most regularly to discuss on various issues of Pharmacy Education.
- To develop the Methods & Techniques to impart Quality Education in Pharmacy Profession.
- To discuss the current needs of Pharma Industry and the society at large, and to modify the syllabus pattern according to the needs of industry and the society.
- To honour the best Teachers, Principals, and Researchers for their contribution to Pharmacy Education & Research and Community Service annually.
- To establish a APTI - Shree B. M. Reddy Pharmacy Training Institution at Bengaluru to impart continuing Education Programmes needed for updating knowledge of Pharmacy Teachers.
- To project APTI as the only voluntary agency to be consulted by the Govt. of India, respective State Governments, and the Statutory bodies like PCI, AICTE in all the matters related to Pharmacy Education.
- To build up rapport with regulatory bodies, Central Government, State Governments, Pharmaceutical Industries and Professional bodies.
- To spread the awareness of Pharmacy Profession in the Society, arranging various camps, public lectures, exhibitions etc.
- To provide information regarding job opportunities in Pharmacy Education.
- To publish quality books.
- To Publish Bi Monthly APTI Bulletin
- To publish the journals Indian Journal of Pharmaceutical Education and Research and Indian Journal of Pharmacy Practice.
- To Publish Woman to Woman Quarterly bulletin.
- To make available the published papers of the life members on internet.
- To create database directory of Pharmacy institutions and life members of the Association.
- To undertake projects from or in co-operation with Central/ State
Governments, Industry or other bodies.

- To issue appeals and applications for money and funds in support of the said objectives and to accept gifts, donations, subscriptions of cash and securities or of any property, both movable and immovable.
- To acquire, purchase, invest and deal with funds and moneys of the Association.
- To acquire, purchase or otherwise or take on lease or hire temporarily or permanently, any movable or immovable property as may be necessary or convenient for the furtherance of the activities of the Association.
- To sell, buy, mortgage, lease, exchange and otherwise transfer or dispose off all or any property movable or immovable of the Association for the furtherance of the objectives of the association.
- To construct, maintain, alter, improve or develop any building or work which maybe necessary or convenient for the purposes of the Association.
- To undertake, create, and accept the management of any endowment or trust funds or donations.
- To do all such other lawful things as are conclusive or incidental to the attainment of the above objectives and in furthering the growth of the Association.

**Commitment**

- To nurture the next generation of pharmacists who demonstrate: Uncompromising focus on advancing patient care, Dedication to the industry /pharmacy where he or she works, Strongest commitment to advancing the pharmacy industry overall through innovation.
- To strengthen and upgrade the pharmacy curriculum to produce a competent pharmacist workforce which is able to meet the growing demands of the industry and community.
- Revolutionize the pharmacy education system to meet the growing demand of the profession by ensuring competent workforce.
- To train Pharmacy professionals both clinically and technologically in which they can face global challenges. As the next-generation pharmacist will no longer be a mere dispenser of drugs, but will have a crucial role in management of patients and as a community pharmacist.
- To produce high quality pharmacist workforce to suit the needs of the industries, Community and Pharmacy Regulation.
APTI is regularly publishing two journals of great repute, Indian Journal of Pharmaceutical Education and Research (IJPER), Indian Journal of Pharmacy Practice (IJOPP) and Woman to Woman Quarterly bulletin under its belt. APTI Bulletin is released bi monthly which gives the members a platform to highlight their achievements. APTI also has a strong Continuing Education cell which is helping young teachers to become good educators.

APTI is proud to publish the following books:
2. Views and Reviews Vol. II by Harkishan Singh.
3. Law of Inventorship in the Health Sciences by Sankar Sundaram.
5. Editing Pharmacy by Dr. B.D Miglani.
6. Reflections by Dr. H.P Tipnis.
7. Pharmacist Digest by Dr. B.D Miglani.
10. Evolving Pharmacy Profession - Education, Research and Beyond by Dr. Nayanabhirama Udupa.
12. Words of Wisdom & Miscellany by Harkishan Singh.
13. Good & Simple Therapy (GST) by S. K. Kulkarni
**APTI Awards**

- The association in its efforts to encourage the promotion of excellence and practice of pharmacy research and recognize outstanding contribution among its life members serving in various position of education, research, Community Service and administration, has instituted several awards with the help of certain patrons who have generously contributed to the cause of profession. These awards are given away to the awardees during the APTI Annual National/International Convention and Indian Pharmaceutical Congress held every year. Applications are invited by APTI in prescribed format from its life members for 2019.

1. APTI Young Pharmacy Teacher of the Year.
2. Bharathi Vidyapeeth Deemed University Poona College of Pharmacy's Pharmacy Teacher of the Year Award.
3. IPER's Principal of the Year Award.
4. Dr. (Mrs.) Manjusree Pal Memorial Award for the Best Pharmaceutical Scientist.
5. Dr. L.V.G Nargund of Nargund Research Foundation, Bengaluru Prof. C.J. Shishoo Award 2019 for Research in Pharmaceutical Sciences.
6. APTI - Shri Bhojraj Panjamool Life Time Achievement Award.
7. Prof. G.P Srivastava Memorial Award to be given at Indian Pharmaceutical Congress.
8. APTI Woman of the Year for having committed to profession of pharmacy particularly in teaching, research, community Service and entrepreneurship sponsored by 19th APTI Natinal Convention “APTICON - 2014", Pune.
9. P.C Kharia Memorial award for APTI Principal / Teacher of the year (Applicable to Diploma in Pharmacy Independent Institutions) sponsored by Shri Prabhat Chandra Kharia Research & Educational Society, Indore.
10. Late Smt. Kamla Ben Vavia Memorial Award for outstanding contributions to APTI.
11. APTI's State Branch of the Year Award.
12. Late Sri Murugeppa Sirse Award (Best Poster to be given at APTI National Convention every year).
13. Prof. Ambikanandan Misra Research Excellence Award in Pharmaceutics and Drug Delivery

**ijper Award for Best Article Published**

- Dr. R. L. Nicore award (Best Paper in Pharmaceutics).
- Prof. Duggirala Visweshwaram & Prof. Sreemantula Satyanarayana (Best Paper in Pharmacology).
- Al-Ameen College of Pharmacy Award (Best Paper in Pharmacognosy).
- St. John's Pharmacy College Award (Best Paper in Pharmaceutical Analysis).
- Prof. B.M. Mithal Memorial Award (Best Paper in Pharmaceutical Education).
- Prof S. B Sonawane Memorial Award (Best Paper in Pharmaceutical Chemistry).

**ijopp Award for Best Article Published**
- Shri Ishwar N Hukkeri Memorial Award for Clinical Pharmacy.
- Late Smt. V. G. Yeole Memorial Award for Community Pharmacy.

### General Norms and Conditions

1. Life Membership of APTI is an essential requirement for all APTI Awards.
2. A Candidate can apply for only one award in a given year.
3. The recipient of any APTI award can apply for other awards only after 5 years (The recipient shall have to mention the year of receiving earlier awards).
4. The selection of candidates for APTI awards shall be based on critical evaluation of various criteria prescribed for each award.
5. A recipient of any one award of APTI is not eligible for another award except for Principal of the Year, G P Shrivastava Award and Life Time achievement award.
6. Verification of the claims made by the candidate by an expert committee is mandatory for all awards of APTI.
7. Contribution in APTI activities and for its development of will be given weightage in evaluation.
8. Evidences for the claimed credits/activities are to be submitted along with the prescribed proforma for each award. Incomplete applications will not be accepted.
9. Candidates shall not have any stigma of misconduct as a teacher/ examiner/ administrator/industrialist or black listed from any professional activity, community pharmacy or convicted under the provisions of Indian Penal Code.
10. All the awards (Except G.P. Shrivastava Award, Shri Bhojraj Panjamool Life time achievement award and APTI Women of the Year) are for “Teachers” with Pharmacy qualifications as prescribed by PCI/ AICTE/UGC and working in an Institute recognized by PCI/AICTE and affiliated to UGC approved University.
11. Dr (Mrs.) Manjushree Pal Memorial Best Pharmaceutical Scientist Award is for Pharmaceutical scientist working in industry also apart from educational institution.
12. Dr. L.V.G Nargund of Nargund Research Foundation Bengaluru C. J. Shishoo award for Research in Pharmaceutical Sciences – An eminent teacher who has a degree / PG / Ph. D, in Pharmacy / allied Sciences and has put in continuous service in Pharmaceutical education since 1985 after their qualification.
13. The Principal / Director is not eligible for “Young Pharmacy Teacher Award’ and the “Pharmacy Teacher of the Year Award”.

14. The candidate shall have to mention the citation index, h-index along with the Web addresses of the rating agency or rating software used.

15. The candidate shall have to submit the list of papers in the decreasing order of their number of citation.

16. List of students guided for Ph. D and Co-guided for Ph. D shall have to be submitted separately.

17. Funding received in the last 5 years from the Govt. and other funding agencies for the personal research as Principal investigator has to be submitted with suitable documents to support.

18. If any false claims are made and found out later, the association has all the rights to withdraw the award given and pursue the matter legally.

19. It is essential to enclose your profile in the form of citation not exceeding 500 words. Highlighting all your major achievements.

20. **AWARD COMMITTEE**: Award committee will be nominated/appointed by core committee members, comprise of 5 members & constitution of committee is as -

   a) 5 members nominated by 5 zonal Vice Presidents who will be Vice Chancellor/ Former VC / Retired or working Senior Principal/ Director/Professor from reputed pharmacy institution.

   b) Out of 5 nominated members, one Chairman of Committee will be nominated by President & Secretary from 5 nominated members by 5 zonal Vice President who will be Vice Chancellor/ Former VC / Retired or working Senior Professor from reputed pharmacy institution.

   c) 4 Members : Remaining 4 nominated members will be work as a Member of committee, who will be retired/working Director/ Principal/ Professor of reputed pharmacy institute with min 20 years experience.

   d) Secretary will be work as a Coordinator/Facilitator of entire Award Process.

   e) In case any Vice President is unable to nominate or resigned, nomination of member from representing concern zone will be vacant or President will nominated member with consultation of Core committee.

Note:

- All rights related to Award committee will be reserved with Core committee.
- For G.P Shrivastava Award, Shri Bhojraj Panjamool life time achievement award and APTI Women of the Year selection shall be done by inviting applications as well as by recommendation of “Search Committee / Expert Committee”.

In its bid to augment the quality of education and research in pharmacy through younger generation, APTI has instituted an award for young pharmacy teachers to encourage their efforts and further their professional growth. This award is open for pharmacy teachers below the age of 40 years serving in Universities, Colleges and teaching institutions of pharmacy, who have established their competence in teaching/research.

- The award carries cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.

**The earlier recipients are,**

2018 - Dr. Mukesh Nandave  
2017 - Dr. Amit Kumar Goyal  
2016 - Dr. Dadasaheb M. Kokare  
2015 - Dr. Shrinivas D Joshi  
2014 - Jayavadankumar Kantilal Patel  
2013 - Dr. Srinivas Mutaik  
2012 - Dr. S. Sunil, S. Jalalpure  
2011 - Dr. Veeresh Prabhakar Veerapur & Dr Anil Kumar  
2010 - Prof. Dilipkumar Pal  
2009 - Dr. Sanjula Baboota  
2008 - Dr. Sajeef Chandran  
2007 - Dr. P. Yogeeshwari  
2006 - Dr. D. Srim  
2005 - Dr. Anant Paradkar  
2004 - Dr. Javed Ali  
2003 - Dr. Shyamala Bhaskaran  
2002 - Dr. Pulok Kumar Mukherjee  
2001 - Dr. Sanjay Garg  
2000 - Dr. G. Parthasarathi  
1999 - Dr. Brahmeswar Mishra  
1998 - Dr. Shahid Husain Ansari & Dr. Mahesh D. Bursane  
1997 - Dr. B. Sures

**Norms and Conditions:**

A teacher working in an institution recognized by an university, PCI / AICTE is eligible, and who has

- B.Pharm / M.Pharm / Ph.D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- Minimum five years of teaching experience after completion of M.Pharm.
- Age below 40 (forty) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of five years.

**Note:**

- There shall be only one awardee every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non re-writable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further Representation is be entertained.
Bharathi Vidyapeeth Deemed University
Poona College of Pharmacy's
Pharmacy Teacher of the Year Award - 2019

The award is sponsored by Dr. Shivaji Rao S. Kadam, Pune. A visionary, in the field of education Dr. S.S. Kadam, has achieved his dreams through constant action and efforts. He has been a part and parcel of Pharmacy education. He has established a distinctive pharmacy college with a pharmaceutical manufacturing facility attached to it. This award is conferred on senior pharmacy teachers above the age of 40 years serving in Universities, colleges and teaching institutions of pharmacy, who have established their competence in teaching/research and motivated their students to reach higher goals in academics, co-curricular, extracurricular and professional activities leading to all round development.

- The award carries cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.

The earlier recipients are,
2018 - Dr. Ravouru Nagaraju
2017 - Dr. Sunil S. Jalalpure
2016 - Prof Milind Parle
2015 - Dr. Atmaram Pandurang Pawar
2014 - Prof. Bhupinder Singh Bhoop
2013 - Dr. Anita A Mehta
2012 - Prof. Vandana. B. Patrawale
2011 - Prof. Dr. V.B. Kishan
2010 - Dr. M.R. Yadav
2009 - Prof. K.V. Ramana Murthy
2008 - Dr.(Mrs) Kamlinder K. Singh
2007 - Dr. S. Ganapathy
2006 - Dr. Y. Madhusudan Rao
2005 - Dr. R.N. Saha
2004 - Prof. R.K. Goyal
2003 - Prof. K.P.R. Chowdary & Prof. N.K. Jain
2002 - Prof. R.K. Khar
2001 - Prof. S.P. Vyas
2000 - Prof. R.S.R. Murthy
1999 - Prof. B.G. Nagavi

Norms and conditions:
A teacher working in an institution recognized by a university, PCI / AICTE is eligible and who has
- B.Pharm / M.Pharm / Ph.D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- Fifteen years of teaching experience after completion of M.Pharm.
- Age above 40 (forty) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of ten years

Note:
- There shall be only one awardee every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.
This award is instituted by Dr. M.D. Burande, Director, Institute of Pharmaceutical Education and Research, Pune, a pioneer Pharma Management Institute conducting applied job oriented Diploma courses. The award is being given away since 1998 to identify the dedicated and committed Principals of Pharmacy colleges who have established their competence with a good track record and have taken their institution to new heights in terms of quality education, competent research activities and an able administration.

- The award carries a cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.

The earlier recipients are

2018 - Dr. Manjunath Ghate
2017 - Dr. A. Rajasekharan
2016 - Dr. Shailendra Saraf
2015 - Dr. B.S. Kuchekar
2014 - Dr. Divakar Golli
2013 - Dr. Sanjay Javanial Surana
2012 - Prof. Mahadik KakaSaheb Ramcoo
2011 - Prof. Dr. Bommineni Madhava Reddy
2010 - Dr. B.P. Nagori
2009 - Dr. S.B. Bhise
2008 - Dr. K.P.R. Chowdhary
2007 - Dr. S.S. Agrawal
2006 - Dr. P.G. Yeole
2005 - Not Awarded
2004 - Dr. M.N. Saraf
2003 - Dr. Satyanaryanayana
2002 - Dr. B. Suresh
2001 - Dr. N. Udupa
2000 - Dr. F.V. Manvi
1999 - Dr. S.G. Deshpande
1998 - Dr. N.S. Parmar

Norms and conditions:

A Principal working in an institution recognized by an university PCI / AICTE is eligible and who has

- B. Pharm / M. Pharm / Ph. D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- Fifteen years of teaching experience after completion of M. Pharm out of which five years continuously in one institution as on last date of submission of application prescribed by APTI.
- A minimum of three years of experience as Principal/Head of Institute/ College in one institution recognized by AICTE/ PCI/ State Govt. as on last date of submission of application prescribed by APTI.
- Age above 45 (forty five) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of ten years

Note:

- A candidate who has put in 15 years of experience as stipulated above, if promoted to Director/ Dean shall also be eligible for the award.
- There shall be only one awardee every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI.
- The Institution in which the applicant is working shall not have been disaffiliated or disapproved by apex and affiliating bodies due to excess admission than approved intake/malpractices/deficiencies PCI, AICTE, Government and affiliating University shall be enclosed as proof.
- The Institution should be recognised by the affiliating bodies.
- All the admission to the courses should have been approved. Details of Sanctioned intake and admitted strength in the last 3 years should be provided.
- The candidate applying for the Principal of the Year Award has to fill in annexture - 1 along wit application.
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD should and pen drive be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.
APTI-Shri Bhojraj Panjamool
Life Time Achievement Award for the Year

Dr. B. Suresh, Vice-Chancellor, JSS University and recipient of Young Pharmacy Teacher of the Year award & Principal of the year Award instituted this award in memory of his father Late Shri Bhojraj Panjamool. The award is given away annually to an APTI life member for his / her immense contribution to the pharmacy teaching profession.

- The award carries a cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.

The earlier recipients are,
2018 - Dr. Y. Madhusudan Rao
2017 - Dr. R. S. Ramachandra Murthy
2016 - Dr. B.K.Gupta
2015 - Prof. D. Visweswaram
2014 - Prof. Bhagwan Dass Miglani
2013 - Not Awarded
2012 - Dr. F. V. Manvi
2011 - Prof. Vijay Kumar Kapoor
2010 - Prof. S.K. Kulkarni
2009 - Prof. C.K. Kokate
2008 - Not awarded
2007 - Dr. Harkishan Singh
2006 - Dr. V. Malla Reddy
2005 - Dr. H.P. Tipnis
2004 - Dr. H.L. Bhalla
2003 - Prof. E. Venkata Rao
2002 - Dr. A.K. Dorle
2001 - Prof. S.N. Sharma
2000 - Prof. P.C. Dandiya

Norms and conditions:
A retired teacher with
- B. Pharm/ M. Pharm/ Ph. D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- An eminent teacher with a minimum of 30 (thirty) years of teaching and research experience after completion of M. Pharm and has retired from active service.
- Age above 65 (sixty five) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of fifteen years.

Note:
- An eminent teacher who has no Pharmacy degree but has put in continuous service in pharmaceutical education since 1985 after the basic science, postgraduate and Ph.D. degree in allied fields of pharmacy shall also be eligible.
- There shall be only one awardee every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.
Dr. (Mrs.) Manjusree Pal Memorial Award for the Best Pharmaceutical Scientist

Dr. (Mrs.) Manjusree Pal was a magnanimous personality in the field of pharmacy profession who passed away in December 2003. Dr. (Mrs.) Manjusree Pal Memorial Committee has been setup to inculcate the glorious memory of Dr. (Mrs.) Manjusree Pal with the following objectives:

1. To establish National Awards in the name of Dr. (Mrs.) Manjusree Pal through different National bodies of pharmaceutical profession.
2. To organize National Conference in memory of Dr. (Mrs.) Manjusree Pal in various fields of Pharmaceutical Education and Research.
3. To help the poor students to continue their study through some scholarships, etc.

The award “Dr. (Mrs.) Manjusree Pal Memorial Award for the best Pharmaceutical Scientist” is the brain child of Dr. (Mrs.) Manjusree Pal Memorial Committee, School of Natural Product Studies, Department of Pharmaceutical Technology, Jadavpur University, Kolkata. This award will be conferred in the glorious memory of Dr. (Mrs.) Manjusree Pal, an eminent scientist in the field of pharmaceutical technology to identify the dedicated and committed pharmaceutical scientist who has established their competence with a good track record and have taken their organization / institution to new heights in terms of competent research activities and an able administration.

- The award carries a cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.

The earlier recipients are

2018 - Prof. Om Prakash Katare
2017 - Prof. Veerabrahma Kishan
2016 - Prof. Jayant J. Khandare
2014 - Dr. Ciddi Veeresham
2013 - Dr. (Mrs.) Mangal S Nagasenkar
2012 - Dr. (Mrs.) Kamalinder K. Singh
2011 - Dr. (Mrs.) Pratima Arun Tatke
2010 - Prof. A. Raghuram Rao
2009 - Prof. A. R. Misra
2008 - Dr. N. K. Jain
2007 - Dr. R. K. Goyal
2006 - Dr. D. R. Krishna
2005 - Dr. Rama Mukherjee
2004 - Dr. Subhas Bhowmik

Note:

- There shall be only one awardee every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.

Norms and conditions:

- Pharmaceutical Scientist, Teachers who are pursuing research and also working in Pharmaceutical Industry, Research Institutions, University and PCI/AICTE recognized institutions are eligible.
- B.Pharm/ M.Pharm/ Ph.D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- Fifteen years of teaching experience after completion of M.Pharm.
- Age above 45 (forty five) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of ten years.
To honour the invaluable selfless services rendered by the founder honorary secretary of APTI Prof. G.P. Srivastava, a life time achievement award for outstanding contribution in the field of pharmacy education, research and administration has been instituted by APTI.

- The award carries cash prize, a memento and a citation.
- This Award will be presented during Indian Pharmaceutical Congress.

### The earlier recipients are

<table>
<thead>
<tr>
<th>Year</th>
<th>Recipient</th>
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<tbody>
<tr>
<td>2018</td>
<td>Prof. Dr. Fakereappa Veerappa Manvi</td>
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<td>2017</td>
<td>Professor (Dr.) Tilak Raj Bhardwaj</td>
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<td>2016</td>
<td>Prof. V. M. Kulkarni</td>
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<td>2015</td>
<td>Dr. M.C. Prabhakar</td>
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<td>Dr. B.D. Miglani</td>
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<td>Dr. P.P. Thampi</td>
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<td>Dr. B.P. Saha</td>
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<td>Dr. V.K. Kapoor</td>
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<td>Dr. S.G. Deshpande</td>
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<td>Dr. P. Gundu Rao</td>
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<td>Dr. (Mrs) M. Vimala Devi</td>
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<td>1998</td>
<td>Prof. Chinnaswamy K. &amp; Prof. Manjusree Pal</td>
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<td>1994</td>
<td>Prof. A.K. Dorle</td>
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<td>1993</td>
<td>Prof. B.M. Mithal</td>
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<td>1991</td>
<td>Dr. H.L. Bhalla</td>
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<tr>
<td>1990</td>
<td>(Late) Prof. M.B. Devani</td>
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<tr>
<td>1989</td>
<td>Dr. E. Venkat Rao</td>
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<td>1988</td>
<td>Prof. S. Ghosal</td>
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<tr>
<td>1987</td>
<td>Prof. (Ms) B.M. Trivedi</td>
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<td>1986</td>
<td>Prof. S.N. Sharma</td>
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### Norms and conditions:

- A retired teacher with B.Pharm/ M.Pharm/ Ph.D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- An eminent teacher with a minimum of 25 (twenty five) years of teaching experience after completion of M.Pharm.
- Life Membership of APTI for a minimum period of fifteen years.

### Note:

- An eminent teacher who has no pharmacy degree but has put in continuous service in pharmaceutical education since 1985 after the basic science, postgraduate and Ph.D. degree in allied fields of pharmacy shall also be eligible.
- There shall be only one award every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.
Dr. L.V.G Nargund of Nargund Research Foundation, B’lore
Prof. C.J. Shishoo Award for Research in Pharmaceutical Sciences

Dr. L.V.G. Nargund founder of Nargund college of Pharmacy Bengaluru in association with APTI has instituted an award to honour the invaluable selfless services rendered by Prof. C.J. Shishoo for "Research in the field of pharmacy education and research".

- The award carries cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.

The earlier recipients are
2018 - Dr. Sushama Talegaonkar
2017 - Dr. Varsha B. Pokharkar
2016 - Prof. Dr. Biswajit Mukherjee
2015 - Dr. Pulok K. Mukherjee
2014 - Prof. Dr. K. P. R. Chowdary
2013 - Prof. Padma V Devarajan
2012 - Dr. N. Udupa

Norms and conditions:
- B. Pharm/ M. Pharm/ Ph. D from a recognized University or any other equivalent qualification in allied sciences recognised by Pharmacy Council of India.
- Fifteen years of teaching experience after completion of M. Pharm.
- Age above 45 (forty five) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of ten years

Note:
- An eminent teacher who has no pharmacy degree but has put in continuous service in pharmaceutical education since 1985 after the basic science, postgraduate and Ph. D. degree in allied fields of pharmacy can also be considered.
- There shall be only one award every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copies in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.
The Women’s Forum of the Association of Pharmaceutical Teachers of India has been initiated with a view to voice concerns and opinions of women who make up a significant part of the pharmacy teaching profession. With the increasing number of women pharmacy graduates, the women’s forum encourages and supports every member to help them pursue effective careers in pharmacy. As a forum of educators, women’s forum is dedicated to raise the career profile of women in pharmacy profession.

MISSION

Empower women in pharmacy profession at national and international level.

OBJECTIVES

- To foster women in leadership positions in Pharmacy – Academic, Industrial, Regulatory affairs, Community Service, Clinical Pharmacy in hospitals in India and raise a global concern for unbiased advancement of women.
- To identify and address the working needs that are critical for professional women in pharmacy.
- To initiate and support the entrepreneurial skills of working women through training, financial collaborative research.
- To provide platform for women pharmacy students to improve their awareness and express their views and concerns.

Norms and conditions:

- Pharmaceutical Scientist, Teachers who are pursuing research and also working in Pharmaceutical Industry, Research Institutions, University and PCI/ AICTE recognized institutions are eligible.
- B.Pharm/ M.Pharm/ Ph.D from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- Ten years of teaching experience after completion of M.Pharm.
- Age above 40 (forty) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of five years.
- The award carries a cash prize, a memento and a citation.
- This award will be presented during APTI Annual National Convention.
Instituted by APTICON - 2014

The APTI Woman of the Year Award recognises and rewards excellence and innovation among women pharmacists for setting the highest standards in their field of expertise. The award is instituted to recognize women pharmacists who aspire, inspire and excel in the various facets of education, research, innovation, entrepreneurship and community service sponsored by 19th National Convention of APTI - “APTICON - 2014”, Pune

The awards are presented in recognition of the contribution of a woman pharmacist by way of one or more of the following:

1. For being an exceptionally dedicated, knowledgeable, and skilled pharmacy teacher inspiring young minds.
2. For having an outstanding record of publications, patents and research presentations in academia or industry.
3. For her continuing contribution to community pharmacy, hospital pharmacy and pharmacy profession.
4. For her exceptional entrepreneurial skills and for taking initiatives with the potential to grow significantly in the years to come.
5. For her dedicated service related to women welfare and community services.
6. For her outstanding achievement of receiving grants

The earlier recipients are
2018 - Dr. Priti Mehta
2017 - Dr. Shobha Rani Hiremath
2016 - Not Awarded
2015 - Dr. Sarasija Suresh

APTI State Branch Award

The earlier recipients are
2018 - Odisha State Branch & Rajasthan State Branch
2017 - Not Awarded
2016 - Not Awarded
2015 - Madya Pradesh State Branch
2014 - Maharashtra State Branch
Norms and conditions:
A teacher working in an institution recognized by a State Government an university, PCI / AICTE is eligible and who has -
- B.Pharm / M.Pharm from a recognized University or any other equivalent qualification recognised by Pharmacy Council of India.
- For Teachers minimum of ten years of teaching experience after completion of M.Pharm or
- For Principal minimum of three years of experience as Principal/Head of Institute/ College in one institution recognized by AICTE/ PCI/ State Govt. as on last date of submission of application prescribed by APTI.
- Min 5 years continuous service in Diploma Institute/ College at the time of application.
- Age above 40 (forty) years as on last date of submission of application prescribed by APTI.
- Life Membership of APTI for a minimum period of ten years

The earlier recipients are
2018 - Remeth J. Dias
2017 - Not Awarded
2016 - Not Awarded
2015 - Dr. M. William Carey

Note:
- There shall be only one awardee every year.
- The candidate should be nominated by a life member of APTI and duly seconded by two other life members of APTI (Form A).
- The Institution in which the applicant is working shall not have been disaffiliated or disapproved by apex and affiliating bodies due to excess admission than approved intake/ malpractices/ deficiencies PCI, AICTE, Government and affiliating University shall be enclosed as proof.
- The Institution should be recognised by the affiliating bodies.
- The candidate applying for the Principal of the Year Award has to fill in annexure - 1 along with application.
- One hard copy of application in the prescribed format (Form A & Form B) and two soft copy in one non rewritable CD and one pen drive as neat & Bordered PDF Format should be submitted mandatorily on or before 14th August, 2019 along with relevant enclosures.
- The CD and pen drive should be in Times New Roman font & Font size should be 14.
- Decision of the Panel of jury constituted by APTI shall be final and binding. No further representation is entertained.

Late Smt. Kamla Ben Vavia Memorial Award for the contribution to APTI

The earlier recipients are
2018 - Dr. M. d. Burande
2017 - Dr. Shailendra Saraf
Every year ijper and ijopp encourages the authors by giving award for best article in various disciplines. The award includes certificates and memento. The selection of best article is through evaluation of various parameters (Content, Relevance, Presentation, origination) will be done by four different juries. Based on the score the best article will be selected and awarded.

ijper awardees (2018)

1. Dr. R. L. Nicore Award
   **Suddala. Shirisha**, UDPS, Utkal University, Vani Vihar, Bhubaneswar, Orissa, INDIA.
   Preparation and Evaluation of Matrix Type Transdermal Patches of Domperidone Maleate: In vitro and Ex vivo Characterization, (Vol 51 | Issue 4 | Oct-Dec, 2017 pg 517)

2. Prof. Duggirala Viswesswaram & Prof. Sreemantula Satyanarayana Award
   **Richa Shakya**, Research Scholar Department of Pharmacology, Institute of Pharmaceutical Research, GLA University, Mathura, (U.P), India
   Role of Brain Angiotensin (1-7) In Chronic Hyperglycaemia Induced Nephropathy in Wistar Rats (Vol 51 | Issue 1 | Jan-Mar, 2017 Pg 83)

3. St. John’s Pharmacy College Award
   **Dr. Krishnamurthy Bhat**, Department of Pharmaceutical Quality Assurance, Manipal College of Pharmaceutical Sciences, Manipal University, Manipal, Karnataka, INDIA.

4. Prof. B. M. Mithal Memorial Award
   **Khor Poh-Yen**, 3, Jalan Greentown, 30450, Ipoh, Perak, MALAYSIA.
   Training of Novice Researchers: A Study on the Outcomes and Benefits of Using the Problem-based Laboratory Approach as an Alternative in the Pharmacy Curriculum (Vol 51 | Issue 3 | Jul-Sep, 2017 Pg 355)

5. Prof. S. B. Sonawane Memorial Award
   **Sarah S. Cherian**, Scientist F and Head, Bioinformatics and Data Management Group, National Institute of Virology, 20-A, Dr. Amedkar Road, Post Box No. 11, Pune 411001, Maharashtra, INDIA.
   Identification of Potential Inhibitors against the Human Influenza A Virus Targeting the CPSF30 and RNA Binding Domains of the NS1 Protein: An E-Pharmacophore approach (Vol 51 | Issue 1 | Jan-Mar, 2017 pg 25)

6. Al-Ameen College of Pharmacy Award
   **Debasish Pradhan**, 2500 California Plaza, Omaha, NE68102, United States
   Pharmacognostic Evaluation of DPSUU III IN Breast Tumor Growth By G0/G1 Cell Cycle Arrest (Vol 51 | Issue 1 | Jan-Mar, 2017 pg 70)

ijopp awardees (2018)

1. Clinical Pharmacy category (shri ishwar N Hukkeri award )
   **Nikhil Vinod**, PSG college of Pharmacy, Coimbatore, Tamil Nadu
   Evaluation of effects of medical reconciliation in renal failure patients in a tertiary care hospital (Jul-Sep 2017 vol 10 issue 3)

2. Community Pharmacy Category (Late Smt VG Yeole Memorial Award )
   **Dr. Jalpa Airhas**, Ramanabhai Patel college of pharmacy, Anand, Gujrat
   Morbidity pattern study among pregnant women attending antenatal clinic at community centre. (Oct-Dec issue 2017 Vol 10 Issue 4)
FORM-A

NOMINATION FORM for _____________________________________________________

To,

The Secretary - APTI,
Secretariat/Communication Address:
G4, Jasmine Block, Esteem Park, JP Nagar 5th Phase, Rose Garden Road, Bangalore -
560 078
M: +91 9945846106 / 9844399409

I, the undersigned, have great pleasure to nominate _______________________________________

for: __________________________________________________________________________

to be conferred under the auspices of APTI. The nominee is a life member of APTI, an Indian National and is not related to me by blood, marriage or adoption.

Date: __________________________________________________________________________

Place: __________________________________________________________________________

Yours Sincerely,

Signature of the Nominator

Nominated by : Name__________________________________________________________

APTI membership No. : ____________________________

Full address with designation : ______________________________________________________
________________________________________________________

Tel./ Mobile No. Fax:   R _______________________ O _______________________
M _______________________ E-mail: ______________________________

(The nomination has to be seconded by two APTI life members) We second the nomination.

Signature of 1st seconder: __________________________ Date: __________________________
Name: __________________________
APTI Membership No.: __________________________
Address with Tel No __________________________
R O M __________________________
Fax: __________________________ e-mail: __________________________

Signature of 2nd seconder: __________________________ Date: __________________________
Name: __________________________
APTI Membership No.: __________________________
Address with Tel No __________________________
R O M __________________________
Fax: __________________________ e-mail: __________________________

CONSENT OF THE NOMINEE
I give my consent for the above nomination.

Signature of the Nominee
FORM - B
ASSOCIATION OF PHARMACEUTICAL TEACHERS OF INDIA (APTI)
APPLICATION FOR APTI AWARDS

* APTI Membership No. : _____________  * APTI Member Since : _____________
* Name of Award for which applied: __________________________________________
Details of APTI Award received earlier (If any)
Name: _______________________________________________ Year: ______________

1. General Information

a) Name : ____________________________________________

b) Address
   Residential : ________________________________________
                 ________________________________________

   Contact Number : Ph. No ________ Mob. No. ________
                   Email __________________________________

c) College/Organization : ________________________________
   Address: __________________________________________
            __________________________________________

c) Designation : ______________________________________

d) Department : ______________________________________

e) Date of Birth : _____________________________________
* Date & Appointment ___________ * Retirement Date/Due on : ________________
2. Academic Qualifications:

<table>
<thead>
<tr>
<th>Examination</th>
<th>Year of Passing</th>
<th>Name of Board/University</th>
<th>Division</th>
<th>% of Marks obtained</th>
<th>Subjects offered (Specialization, if any)</th>
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3. Teaching Experience pertaining to the period.

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<thead>
<tr>
<th>Name of Institution/College</th>
<th>Total Experience (In years and months)</th>
<th>Post Period</th>
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Date & Reference no. of the letter from the University approving the Appointment as Teacher:

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4. Industrial Experience pertaining to the period (if applicable)

<table>
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<tr>
<th>Name of Industry</th>
<th>Total Experience (In years and months)</th>
<th>Post Period</th>
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5. Service as a Principal (If Applicable)

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<thead>
<tr>
<th>Name of Institution/College</th>
<th>Total Experience (In years and months)</th>
<th>Post Period</th>
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6. Participation in APTI Convention

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<tr>
<th>Sr. No</th>
<th>Year</th>
<th>Venue of Convention</th>
<th>Participation as Delegate/Chairman</th>
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</table>
7. Give details regarding Research papers published in peer reviewed Journals

7a. List 10 best research papers according to you considering Number of citation and / or significance in contribution to Knowledge / R & D / Industry / Society

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the Journal</th>
<th>Volume &amp; Page no.</th>
<th>Publication Year</th>
<th>No. of Citations</th>
<th>Impact Factor in 2017</th>
<th>National / International</th>
<th>Your position as Main author/Corresponding author/any other</th>
<th>Remarks and self ranking</th>
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7b. Software used for Calculation of

h - Index [ ]

g - Index [ ]

7c

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the Journal</th>
<th>Editor/ Editorial Board Member</th>
<th>Publisher</th>
<th>Year of Publication</th>
<th>No. of Citations</th>
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8. Give details Book published with ISSN/ISBN.

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<th>Sr. No.</th>
<th>Name of the Book</th>
<th>Other Author’s</th>
<th>Edition No.</th>
<th>Publisher</th>
<th>Year of Publication</th>
<th>ISSN/ISBN No.</th>
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9. Presentation of research paper/Citation in various Seminars, Conferences, Symposia, Workshops etc. and its Publication in conference proceedings, edited volumes etc.

A. In India

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the Conference with Date</th>
<th>Conference Attended International / National / State</th>
<th>Title of paper</th>
<th>Role: Speaker/ Chairperson</th>
<th>Total No.</th>
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### B. In other Countries

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<th>Sr. No.</th>
<th>Name of the Conference with Date</th>
<th>Country</th>
<th>Title of paper</th>
<th>Your Role</th>
<th>Remarks</th>
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### 10. Research Project (Major/Minor) carried out, top 5

#### A. As Principal investigator

<table>
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<tr>
<th>Sr. No.</th>
<th>Major/Minor</th>
<th>Title of the project</th>
<th>Name of the funding agency</th>
<th>Amount Sanctioned</th>
<th>Ongoing/Completed</th>
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#### B. As Co-investigator

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<th>Major/Minor</th>
<th>Title of the project</th>
<th>Name of the funding agency</th>
<th>Amount Sanctioned</th>
<th>Ongoing/Completed</th>
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### 11. Details regarding Patents/Copyrights if any.

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<th>Sr. No.</th>
<th>Details of Patents/Copyright</th>
<th>Year of Award</th>
<th>Agency / Body</th>
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### 12. Number of M. Pharm student guided

Total No. of Students ____________

Enclose List
13. a. Are you a recognized Ph. D. Supervisor/guide by the university where you are presently working
   Yes / No (Mention date and reference letter from the Universities)
   I. Central /State University ___________  iii. Private University ________________
   ii. Deemed University _______________  iv. Any other ________________________

   b. Number of students working with you as M.Pharm at present?

<table>
<thead>
<tr>
<th>Name of the Student</th>
<th>Topic of the Research</th>
<th>Date of Registration</th>
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   c. Number of students awarded Ph.D. under your Co-guidance.

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<tr>
<th>Name of the Student</th>
<th>Topic of the Research</th>
<th>Date of Registration</th>
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   d. Number of students working with you at present?
   I. M. Pharm _______________  ii. Ph.D ________________________

14. Honor/Award/Prize received (with year and details of award)
   (List separately as National / International / Regional)

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

15. Community Service Rendered  (Presiding five years)

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Title of Community Service Programme</th>
<th>Participated as</th>
<th>Year</th>
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</table>

Note: Attended certificate should be enclosed.
16. Teaching and Research Innovations/ Reforms introduced:


17. Professional contributions to development of Pharmacy education+ Pharmacy Profession in the country, Hospital Pharmacy, Community Pharmacy (Brief description of major contributions)


18. Achievements / Developments in the college/Institution during the tenure as Principal (Give details)


19. Contribution as Principal to the development of Pharmacy education / Profession in the country (Give details)


20. Details of Seminars/ Conferences, Symposia, Workshops etc. organized by you as Chairman/Organising Secretary.

<table>
<thead>
<tr>
<th>State/ National/ International</th>
<th>Title</th>
<th>Duration</th>
<th>No. of Participants</th>
<th>Total Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conferences</td>
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<tr>
<td>Symposia</td>
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<td>Seminar</td>
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<tr>
<td>Seminar/Workshops</td>
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</tbody>
</table>

21. Development of collaborative research projects with industry or professional organizations or Universities or Government bodies (with a grant of above Rs. 1 lakh only)

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Title of Project</th>
<th>Collaborative Partner</th>
<th>Project cost Rs.</th>
<th>Contribution of collaborative partner</th>
<th>Ongoing/ Completed (Start and completion date)</th>
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</tbody>
</table>
22. Research leading to commercial output

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Project Title</th>
<th>Commercial output</th>
<th>Project Period</th>
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23. Details of consultancy services provided.

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Activity</th>
<th>State / Branch / International</th>
<th>Year</th>
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</table>

24. Revenue generation projects for College by the Principal

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Project</th>
<th>Revenue Generated in Rs.</th>
<th>Year</th>
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25. Dedicated Service Related to Women Welfare and Community Services for APTI Women of the year

_________________________________________________________________________________

26. Contribution to APTI (Give Details):

_________________________________________________________________________________

27. Details of Court cases/departmental enquiry against applicant if any:

_________________________________________________________________________________

28. Any other information the applicant would like to furnish:

_________________________________________________________________________________
# Annexure - 1
(For Principal of the Year Award)

## 1. Infrastructure

### A. Grant received for infrastructure / Equipment in last 5 years as Principal of the Institution:

<table>
<thead>
<tr>
<th>Year</th>
<th>Funding Agency</th>
<th>Grant for</th>
<th>Amount</th>
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</table>

### B. Additional / Renovations of infrastructure to the institution during the tenure as principal

<table>
<thead>
<tr>
<th>Year</th>
<th>Infrastructure Developed</th>
<th>Amount</th>
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</table>

## 2. Grant received for conduct of seminars / workshop/ FIP as principal

<table>
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<tr>
<th>Year</th>
<th>Funding Agency</th>
<th>Grant for Title</th>
<th>Amount</th>
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## 3. Introduction of New PG / Ph. D Courses in the institution as Principal

<table>
<thead>
<tr>
<th>Year</th>
<th>Name of the Course</th>
<th>Affiliating University</th>
<th>Appex Body Approval</th>
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</table>
4. Accreditation

A. Accreditation of the institution for the first time

<table>
<thead>
<tr>
<th>Year</th>
<th>Course</th>
<th>No. of the year of accreditation/rating</th>
<th>Name of the accreditation body</th>
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B. Renewal of accreditation

<table>
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<th>Year</th>
<th>Course</th>
<th>No. of the year of accreditation/rating</th>
<th>Name of the accreditation body</th>
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5. MOU signed with any other institution in India / Abroad / Industry in the last 5 years

<table>
<thead>
<tr>
<th>Year</th>
<th>MOU Signed with</th>
<th>Purpose of MOU</th>
<th>Action Taken</th>
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Two recent annual reports has to be submitted as evidence

6. Development of innovative system for improving the administration / academic quality of institution (Brief review of such system)

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Format For APTI State Branch Award

1. Name of the State _______________________________________________________

2. Name of the Office Bearers:
   President ___________________________________________
   Vice-Presidents 1) ___________________________________________
   2) ___________________________________________
   Secretary ___________________________________________
   E.C. Members ___________________________________________

3. Address of the State Head Quarters:

4. a. Contact Nos.  b. Email
   I. President:  _______________  I. President:  _______________
   ii. Secretary:  _______________  ii. Secretary:  _______________

5. a. Seminars conducted on state APTI Platform
   Number of delegates attended:  _________________________________
   Theme:  _________________________________
   Number of Lectures:  ____________  No. of Panel discussions:  ____________
   Any other Programme:  _________________________________
   Amount Granted by APTI State Branch:  _________________________________

b. Seminars conducted in Association with any College/University/Institution
   Number of delegates attended:  _________________________________
   Theme:  _________________________________
   Number of Lectures:  ____________  No. of Panel discussions:  ____________
   Any other Programme:  _________________________________
   Amount Granted by APTI State Branch to College:  _________________________________
6. **a. Workshops conducted on state APTI Platform**
   Number of delegates attended: ___________________________________________
   Theme: ________________________________________________________________
   Number of Lectures: ____________  No. of hands on training Session: _________
   Any other Programme: ___________________________________________________

   **b. Workshops conducted in association with any College/University/Institution**
   Number of delegates attended: ___________________________________________
   Theme: ________________________________________________________________
   Number of Lectures: _____________  No. of hands on training Session: _________
   Any other Programme: ___________________________________________________
   Amount Granted by APTI State Branch: _____________________________________

7. **a. Conventions/Conferences conducted on State APTI Platform**
   Number of delegates attended: ___________________________________________
   Theme: ________________________________________________________________
   Number of Lectures: _________________  No. of Panel Discussion: ____________
   Any other Programme: ___________________________________________________

   **b. Conventions/Conferences conducted in association with any College/ university/institution:**
   Number of delegates attended: ___________________________________________
   Theme: ________________________________________________________________
   Number of Lectures: _________________  No. of Panel Discussion: ____________
   Any other Programme: ___________________________________________________
   Amount Granted by APTI State Branch: _____________________________________

8. **a. No. of Training of trainers (TOT) conducted on APTI Platform**
   Number of delegates attended: ___________________________________________
   Subject: ________________________________________________________________
   Number of Lectures: _____________  No. of hands on training Session: _________
   Any other Programme: ___________________________________________________
b. No. of Training of trainers (TOT) conducted in association with any College/university/institution:
Number of delegates attended: ____________________________________________
Subject: _______________________________________________________________
Number of Lectures: ________ No. of hands on training Session: ______
Any other Programme: ___________________________________________________
Amount Granted by APTI State Branch: ________________________________

9. Representations made to Government/Apex bodies regarding issues related to the teacher and profession of Pharmacy

_____________________________________________________________________
_____________________________________________________________________

10. Scholarships to students or teachers for higher education:
No. of Students: ________________________________________________________
Amount granted to each student: _________________________________________
Names of the students: _________________________________________________
No. of Teachers: _______________________________________________________
Amount granted to each teacher: _________________________________________
Names of the teachers: _________________________________________________

11. No. of Travel grants given to teachers by State Branch to attend national/international conventions
Name of the teacher: ___________________________________________________
Institution: ___________________________________________________________
Amount granted: ______________________________________________________

12. No. of Award/oration instituted by APTI - State Branch and their Names
_____________________________________________________________________
_____________________________________________________________________

32
13. No. Awards / Oration sponsored for affiliated College

14. No. Sponsorships Collected for
   a) State conventions/seminars/workshops ________________________________
      Amount collected ____________________________________________________
   b) National conventions/seminars/workshops ______________________________
      Amount collected ____________________________________________________

15. No. of new members admitted through state branches for the year (April to March 2015 -16):

16. No. of publications of books/bulletins/journals published by State branch and their names

17. Wether State Branch Accounts Audited Yes/ No ________________________
    ( If yes Please enclose the certified Report, if no give reasons)

Signature of Secretary

Note:
I. Documentary evidences pertaining to the programs/seminars/ conventions and any other claims have to be enclosed.
ii. Lists of sponsorships collected/memberships made/scholarships or grants sanctioned has to be enclosed
iii. Any program/conventions/seminars/workshops conducted only under the banner of APTI or as co-sponsor or as co-organizer will be considered for the award.
DECLARATION

I declare the above facts are true to best of my knowledge.

Date: ___________                  Place: _______________

________________________________
Signature of the Applicant.

Note:-

i) Attach a separate sheet if required in Column as an annexure.
ii) Attach photo copies of relevant documents wherever necessary.

Recommendation of the Head of Institute/Organization

The information provided and claims made by

Dr./Mr./Mrs./Miss.___________________________________________

are verified by me & found correct.

I recommend Dr./Mr./Mrs./Miss. _______________________________

an employee of this College/organization _______________________

for the____________________________________________________ award

Date: ___________                  Place: ___________

Signature with Seal
Dear members

Please Download the Form - A, Form - B, Annexure - 1 (For Principal of the Year Award) and Declaration from http://www.aptiindia.org and filled application should be sent to

The Secretary,
ASSOCIATION OF PHARMACEUTICAL TEACHERS OF INDIA (APTI)
Secretariat/Communication Address:
G4, Jasmine Block, Esteem Park, JP Nagar 5th Phase,
Rose Garden Road, Bangalore -560 078
M: +91 9945846106 / 9844399409
Email: aptienquiry@gmail.com, aptibulletinalerts@gmail.com, apti.headquarters@gmail.com

on or before 14th August, 2019 along with relevant enclosures.

Documentary Evidence has to be Enclosed for all Criterial and Claims Otherwise they will Not be Considered for Evaluation

Form - C
Please tick (a) and enclose

| I) Form - A |
| II) Form - B |
| 1. General Information |
| 2. Academic Qualification |
| 3. Teaching Experience pertaining to the period. |
| 4. Industrial Experience pertaining to the period (if applicable) |
| 5. Service as a Principal (If Applicable) |
| 6. Participation in APTI Convention |
| 7. Details regarding Research papers published in peer reviewed Journals |
| 8. Details Book published with ISSN / ISBN. |
| 9. Presentation of research paper in various Seminar, Conferences, Symposia, Workshops etc. and its Publication in conference proceedings, edited volumes etc. |
| 10. Research Project (Major/Minor) carried out, if any in present 5 years. |
| 11. Details regarding Patents/Copyrights if any. |
| 12. Number of M. Pharm / M. Phil thesis guided |
| 13. a. Are you a recognized Ph. D. Supervisor/guide? (mention date and reference letter from the Universities) |
| b. Number of students working with you at present? |
| c. Number of students awarded Ph.D. under your guidance. |
| 14. Honor/Awards/Prizes received (With year and details of award) (List Separately as National/International/Regional) |
| 15. Community Service Rendered (Presiding five years) |
| 16. Teaching and Research Innovations/Reforms introduced |
| 17. Professional contributions to development of Pharmacy education+/Profession in the country (Brief description of major contributions) |
| 18. Achievements/Developments in the college/institution during the tenure as Principal (Give details if applicable) |
| 19. Contribution as Principal to the development of Pharmacy education/Profession in the country (Give details if applicable) |
| 20. Details of Seminars/Conferences, Symposia, Workshops etc. organized by you as Chairman/Organizer Secretary |
| 21. Development of collaborative research projects with industry or professional organizations or Government bodies(with a grant of above 1 lakh only) |
| 22. Research leading to commercial output |
| 23. Details of consultancy services provided |
| 24. Revenue generation projects for College by the Principal |
| 25. Dedicated Service Related to Women Welfare and Community Services for APTI Women of the year |
| 26. Contribution to APTI |
| 27. Details of Court cases/departmental enquiry against applicant if any |
| 28. Any other information the applicant would like to furnish |

### III) Annexure - 1 (For Principal of the Year Award)

1. Infrastructure
2. Grant received for conduct of seminars/workshop/FIP as principal
3. Introduction of New PG/Ph.D Courses in the institution as Principal
4. Accreditation
5. MOU signed with any other institution in India/Abroad/Industry in the last 5 years
6. Development of innovative system for improving the administration/academic quality of institution (Brief review of such system)

### IV) Declaration
Dr. Sushama Talegaonkar  
Dr. L V G Nargund of Nargund Research Foundation, Bengaluru’s  
Prof. C. J. Shishoo Award  
For Research in Pharmaceutical Sciences

Dr. Y. Madhusudan Rao  
APTI-Shri Bhojraj Panjamool Life Time Achievement Award

Dr. Manjunath Ghate  
IPER’s Principal of the Year

Dr. Mukesh Nandave  
APTI’s Young Pharmacy Teacher

Dr. Prof. Ravouru Nagaraju  
Bharathi Vidyapeeth (Deemed University) Pharmacy College, Pune  
Pharmacy Teacher of the Year

Prof. Om Prakash Katare  
Dr. (Mrs) Manjusree Pal Memorial Award for the Best Pharmaceutical Scientist
Dr. Remeth J. Dias
PC Kharia Award APTI Teachers / Principal of the year for Diploma in Pharmacy

Dr. Priti Mehta
APTI Woman of the Year Award

Dr. M.D. Burande
Late Smt. Kamla Ben Vavia Memorial Award for the outstanding contributions to APTI

Odisha State Branch: Best State Branch

Rajasthan Branch: Best State Branch

Prof. Dr. Fakeerappa Veerappa Manvi
Prof. G.P. Srivastava Memorial Award
ASSOCIATION OF PHARMACEUTICAL TEACHERS OF INDIA (APTI)

H.Q.: Bengaluru.
Secretariat/Communication Address:
Secretary, G4, Jasmine Block, Esteem Park, JP Nagar 5th Phase,
Rose Garden Road, Bangalore -560 078
M: +91 9945846106 / 9844399409
Email: aptienquiry@gmail.com, apti.headquarters@gmail.com
Home page: http://www.aptiindia.org